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EXTRAORDINARY

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GOVERNMENT OF PUNJAB
DEPARTMENT OF PUBLIC WORKS
(B&R-3 Branch)

PRELIMINARY NOTIFICATION

The 29th May, 2023

No. PWD-BR307/07/2020-1BR3(6BR3)/2295.—Whereas, it appears to the Government of Punjab, Department of Public Works (B&R) that a total of 37K-1M-3S land is required in the areas of Village Kotli Amb and Gujarpura, Tehsil Ajnala, District Amritsar in the State of Punjab, for the public purpose of widening, building and construction of Chamiari Morh-Harar Khurd-Kotli Amb-Gujarpura to NHDL Specification by Border Roads Organisation, Government of India (Ajnala Byepass) on the stretch of land from Km 0.00 to Km 5.075 at Ajnala, District Amritsar and therefore, hereby notifying its intentions to acquire land situated in the areas of Village Kotli Amb and Gujarpura, Tehsil Ajnala, District Amritsar in the State of Punjab, at the public expense for the said public purpose. It is hereby notified that the land situated in the aforesaid villages as briefly described in the specification here under is likely be required for the aforesaid public purpose.

The notification is made under the provision of section 11(1) of the Act of 2013, to all whom it may concern.

In exercise of the powers conferred by Section 12 of the Act of 2013, the Government of Punjab is pleased to authorize the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey land, take levels of any land, dig or bore into sub soil in the said area and do all others acts required for the proper execution of their work as provided and specified in section 12 of the said act.

Under Section 11 (4) of the Act of 2013, no person shall make any transaction or cause any transaction of land i.e. sale/purchase, etc. or create any encumbrances on such land from the date of publication of such notification without prior approval of the Collector.

Objections to the acquisition, if any, may be filed by the persons interested within 60 (sixty days) from the date of publication of this notification as provided under Section 15 of the Act, before Sub Divisional Magistrate-cum-Land Acquisition Collector, Ajnala, District Amritsar regarding the issues to :

- (a) The area and suitability of land proposed to be acquired,
- (b) Justification offered for the public purpose,
- (c) To do all such acts that are required to facilitate the land acquisition.

Since the land is urgently required for the project falling within the purview of Section 40(2), Government of Punjab vide letter no. 07/11/19/1488193/1 dated 22.05.2019 has granted exemption from undertaking Social Impact Assessment.

Plans of the land can be inspected in the office of Sub Divisional Magistrate-cum-Land Acquisition Collector, Ajnala, District Amritsar, on any working day during the working hours.

The details of the Khasra Numbers of the land to be acquired are as below:

SPECIFICATION

(i)

| Name of Village | | | Kotli Amb | | | | |
|------------------|--------------------------|----------------------|-----------|-------------------------------|-------|-------|--------|
| Hadbast No. | | | 234 | | | | |
| Name of Tehsil | | | Ajnala | | | | |
| Name of District | | | Amritsar | | | | |
| Sr. No. | Rectangle and Khasra No. | Total area of Khasra | | Land Required for acquisition | | | |
| | | Kanal | Marla | | Kanal | Marla | Sarsai |
| 1 | 8/6 | 7 | 2 | Min | 0 | 13 | 3 |
| 2 | 7 | 7 | 2 | Min | 0 | 13 | 3 |
| 3 | 8 | 7 | 2 | Min | 0 | 13 | 3 |
| 4 | 9 | 7 | 2 | Min | 0 | 13 | 3 |
| 5 | 10 | 7 | 2 | Min | 0 | 13 | 3 |
| 6 | 11 | 8 | 0 | Min | 0 | 13 | 3 |
| 7 | 12 | 7 | 12 | Min | 0 | 12 | 6 |
| 8 | 13 | 8 | 0 | Min | 0 | 13 | 3 |
| 9 | 14 | 8 | 0 | Min | 0 | 13 | 3 |

| | | | | | | | |
|----|-------|---|----|--------------|-----------|----------|----------|
| 10 | 15 | 8 | 0 | Min | 0 | 13 | 3 |
| 11 | 9/10 | 6 | 15 | Min | 0 | 12 | 6 |
| 12 | 9 | 7 | 2 | Min | 0 | 13 | 3 |
| 13 | 8 | 7 | 2 | Min | 0 | 13 | 3 |
| 14 | 7 | 7 | 2 | Min | 0 | 13 | 3 |
| 15 | 6 | 7 | 2 | Min | 0 | 13 | 3 |
| 16 | 15 | 8 | 0 | Min | 0 | 13 | 3 |
| 17 | 14 | 2 | 13 | Min | 0 | 13 | 3 |
| 18 | 13 | 8 | 0 | Min | 0 | 13 | 3 |
| 19 | 12/1 | 1 | 15 | Min | 0 | 13 | 3 |
| 20 | 11 | 8 | 0 | Min | 0 | 13 | 3 |
| 21 | 10/10 | 7 | 2 | Min | 0 | 13 | 3 |
| 22 | 9 | 7 | 2 | Min | 0 | 13 | 3 |
| 23 | 8 | 6 | 15 | Min | 0 | 12 | 6 |
| 24 | 7/2 | 4 | 14 | Min | 0 | 4 | 3 |
| 25 | 10/13 | 7 | 0 | Min | 0 | 17 | 0 |
| 26 | 12 | 8 | 0 | Min | 0 | 13 | 3 |
| 27 | 11/2 | 6 | 0 | Min | 0 | 10 | 0 |
| 28 | 11/1 | 2 | 0 | Min | 0 | 3 | 3 |
| 29 | 7/6 | 1 | 15 | Min | 0 | 5 | 3 |
| 30 | 15 | 5 | 14 | Min | 0 | 6 | 3 |
| 31 | 139 | 2 | 16 | Min | 0 | 0 | 6 |
| 32 | 140 | 2 | 15 | Min | 0 | 0 | 6 |
| 33 | 142 | 2 | 2 | Min | 0 | 0 | 6 |
| | | | | Total | 18 | 6 | 3 |

(ii)

| Name of Village | | | Gujarpura | | | | |
|------------------|--------------------------|----------------------|-----------|-------------------------------|-------|-------|--------|
| Hadbast No. | | | 21 | | | | |
| Name of Tehsil | | | Ajnala | | | | |
| Name of District | | | Amritsar | | | | |
| Sr. No. | Rectangle and Khasra No. | Total area of Khasra | | Land Required for acquisition | | | |
| | | Kanal | Marla | | Kanal | Marla | Sarsai |
| 1 | 54/6/1 | 2 | 17 | Min | 0 | 5 | 3 |
| 2 | 6/2 | 4 | 7 | Min | 0 | 8 | 0 |
| 3 | 7 | 7 | 2 | Min | 0 | 13 | 3 |
| 4 | 8 | 7 | 2 | Min | 0 | 13 | 3 |
| 5 | 9 | 7 | 2 | Min | 0 | 13 | 3 |
| 6 | 10 | 7 | 2 | Min | 0 | 13 | 3 |
| 7 | 15 | 8 | 0 | Min | 0 | 13 | 3 |
| 8 | 14 | 6 | 4 | Min | 0 | 12 | 6 |
| 9 | 13 | 2 | 5 | Min | 0 | 13 | 3 |
| 10 | 12 | 7 | 12 | Min | 0 | 12 | 6 |
| 11 | 11 | 1 | 14 | Min | 0 | 13 | 3 |
| 12 | 55/6 | 7 | 2 | Min | 0 | 13 | 3 |
| 13 | 7/2 | 2 | 13 | Min | 0 | 8 | 3 |
| 14 | 114 | 14 | 1 | Min | 1 | 6 | 3 |
| 15 | 116 | 0 | 10 | Min | 0 | 5 | 3 |
| 16 | 117 | 1 | 1 | Min | 0 | 5 | 3 |
| 17 | 55/12 | 7 | 8 | Min | 0 | 8 | 6 |
| 18 | 13 | 4 | 4 | Min | 0 | 13 | 3 |
| 19 | 14/1 | 4 | 9 | Min | 0 | 13 | 3 |
| 20 | 15 | 3 | 17 | Min | 0 | 13 | 3 |
| 21 | 53/6 | 5 | 6 | Min | 0 | 7 | 3 |
| 22 | 7 | 7 | 2 | Min | 0 | 13 | 3 |
| 23 | 8 | 7 | 12 | Min | 0 | 13 | 3 |
| 24 | 9/1 | 5 | 17 | Min | 0 | 11 | 0 |

| | | | | | | | |
|----|-----|---|----|--------------|-----------|-----------|----------|
| 25 | 9/2 | 0 | 14 | Min | 0 | 1 | 3 |
| 26 | 10 | 7 | 2 | Min | 0 | 13 | 3 |
| 27 | 11 | 8 | 0 | Min | 0 | 13 | 3 |
| 28 | 12 | 8 | 0 | Min | 0 | 13 | 3 |
| 29 | 13 | 8 | 0 | Min | 0 | 13 | 3 |
| 30 | 14 | 8 | 0 | Min | 0 | 13 | 3 |
| 31 | 15 | 2 | 2 | Min | 0 | 7 | 0 |
| 32 | 272 | 0 | 7 | Min | 0 | 0 | 6 |
| 33 | 273 | 0 | 2 | Min | 0 | 0 | 6 |
| 34 | 234 | 0 | 2 | Min | 0 | 0 | 6 |
| 35 | 274 | 0 | 5 | Min | 0 | 0 | 6 |
| 36 | 270 | 2 | 19 | Min | 0 | 1 | 0 |
| | | | | Total | 18 | 15 | 0 |

Total Area of Land to be acquired

| Sr. No. | Name of Village | Area in Acres | | |
|---------|--------------------|---------------|-------|--------|
| | | Kanal | Marla | Sarsai |
| 1 | Kotli Amb H.B. 234 | 18 | 06 | 03 |
| 2. | Gujjarpura H.B.21 | 18 | 15 | 0 |

Area of Total land to be Acquired in 2 Villages 37 Kanal 01 Marla 03 Sarsai

Chandigarh
The 29th May, 2023

NILKANTH S. AVHAD,
Secretary, Government of Punjab
Department of Public Works (B&R)